

OVERSTRAND PARISH COUNCIL

19 March 2019

Dear Sir/Madam

You are hereby summoned to attend a meeting of the **Planning Committee** to be held on **Tuesday 26 March 2019** in the **Parish Hall, Overstrand** at **7.30pm**.

Yours faithfully

Mrs J White – Clerk
15 Paul's Lane
Overstrand, NR27 0PF
Email: clerk@overstrandparishcouncil.org.uk
Tel: 01263 576766

AGENDA

1. APOLOGIES FOR ABSENCE

2. DECLARATION OF INTEREST AND REQUESTS FOR DISPENSATION

3. MINUTES

To sign the Minutes of the Planning Committee Meeting held on 20 September 2018, as agreed at the Ordinary Meeting of the Council on 3 October 2018.

4. PUBLIC PARTICIPATION TIME

To resolve that the meeting be closed for a maximum of 10 minutes to allow public participation (3 minutes per person)

Note that only items in the Agenda are to be discussed – for any other item/subject please contact the Clerk in writing for submission at a future meeting.

5. PLANNING APPLICATIONS

To consider and agree the following planning applications:

PF/18/1789

Continued use of land as airfield on a permanent basis. Variation of condition 2 (aerobatic operations) of planning permission PF 11/0232 to state: There shall be no aircraft movements to or from the site by aircraft to be used for/within: Parachute operations; flying displays with aerobatics (except for the purposes of re-fuelling before or following a flying display) or; aerobatics training. No form of flying display organisation or aerobatics training school shall be located at or operated from the site. Banner towing shall be limited to six occasions during the year, and there shall be no more than two public displays or open days at the site annually. (Reconsultation: Further amended description of development)

Northrepps Aerodrome, North Walsham Road, Northrepps, Cromer, NR27 9LF

6. TO REPORT ANY OTHER BUSINESS

Note that this is to report matters for inclusion in a future agenda or matters which require no decision to be made by the Council.

7. DATE OF NEXT MEETING

To be arranged as necessary

DISTRIBUTION TO ALL COMMITTEE MEMBERS